| AMENDMENT OF SOLICITAT | 1 | 1. CONTRACT ID CODE Page | | | | | |
|--|--|---|---|--------------------------|---|---|--|
| 2. AMENDMENT/MODIFICATION NO. | POT NATIONAL PROPERTY OF THE PARTY OF THE PA | The second second second | ON/PURCHASE REQ. NO. | 5. PI | | | |
| - 10003 - 1000 IED DY | 10/26/2011 | See Lines | 7 ADMINISTEDED BY (I | - 41- | the the second | 20005 | |
| 6. ISSUED BY U.S. Merchant Marine Academy (Proci | CODE 00095 | | 7. ADMINISTERED BY (If U.S. Merchant Marine Ac | | | 00095 | |
| MMA-5206, Division of Procurement Kings Point, NY 11024-1699 | aromonty | | MMA-5206, Division of Pi Kings Point, NY 11024-16 | rocure | | | |
| 8. NAME AND ADDRESS OF CONTRA | l nd Zip Code) | | 9A. AMENDMENT OF SOLICITATION NO. | | | | |
| North Shore Clothes Cleanic Ltd. 243 East Shore Rd. | | | | | 9B. DATED (SEE ITEM 1 | 1) | |
| Manhasset, NY 11030 | (X) |) 10A. MODIFICATION OF CONTRACT/ORDEF NO. DTMA5P08031 | | | | | |
| | | | | (X) | 10B. DATED (SEE ITEM | 113) | |
| CODE * | | Y CODE | TO AMENDMENTS OF S | | 10/18/2007 | | |
| | | | S TO AMENDMENTS OF S | | | | |
| Offers must acknowledge receipt of t | his amendment prior to the | hour and date spe | ecified in the solicitation or as ar | nende | is extended, d, by one of the following metho is amendment on each copy of | | |
| (a) By completing Items 8 and 15, an submitted; or (c) By separate letter of TO BE RECEIVED AT THE PLACE I IN REJECTION OF YOUR OFFER. letter, provided each telegram or letter. | r telegram which includes a DESIGNATED FOR THE R If by virtue of this amendment | reference to the s ECEIPT OF OFFE ent you desire to c | colicitation and amendment num ERS PRIOR TO THE HOUR AN hange an offer already submitte | bers. D DAT d, suc | FAILURE OF YOUR ACKNOW E SPECIFIED MAY RESULT h change may be made by teleg | LEDGMENT Iram or | |
| 12. ACCOUNTING AND APPROPRIAT | | | | | | | |
| | | | ODIFICATION OF CONTRACT RDER NO. AS DESCRIBED IN | | | | |
| A. THIS CHANGE ORDER IS IN THE CONTRACT ORDER NO. | | Specify authority) | THE CHANGES SET FORTH | IN ITE | M 14 ARE MADE IN | | |
| B. THE ABOVE NUMBERED C changes in paying office, appropriate to the changes in paying office. | | | | | 2000 C 3 4 3 C C C C C C C C C C C C C C C C | | |
| C. THIS SUPPLEMENTAL AGI | REEMENT IS ENTERED II | NTO PURSUANT | TO AUTHORITY OF: | | | | |
| D. OTHER (Specify type of mo | dification and authority) | | | | | *************************************** | |
| E. IMPORTANT: Contractor X i | s not, is require | ed to sign this d | ocument and return | copi | es to the issuing office. | | |
| 14. DESCRIPTION OF AMENDMENT/ a. The purpose of this modification is to | MODIFICATION (Or | ganized by UCF | section headings, including | g solid | citation/contract subject ma | tter where feasible.) | |
| b. As a result of the foregoing, the total | | | | | | eby closed-out. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Fuenciae consider bearing the | of the degree of the degree of the | Hom 90 or 100 | eretofore channel remains wash- | ned cr | l in full force and affect | | |
| Except as provided herein, all terms and conditions 15A. NAME AND TITLE OF SIGNER (| | | | | ACTING OFFICER (Type or | print) | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE | SIGNED 16B. | United States of America | | | 16C. DATE SIGNED | |
| | | BY | MULS IL | 700,000,000 | | 10/26/2011 | |
| (Signature of person authorized to | sign) | - | (Signature of Contract | ting C | officer) | 10/26/2011 | |

(Signature of person authorized to sign)
NSN 7540-01-152-8070
PREVIOUS EDITION
UNUSABLE

| _ine It | tem | Document Number | Title | | | | Page | | |
|--------------------|---------------------|-----------------------------------|------------------------|------------------------------------|------------------|--------------------|-------------|--|--|
| Summ | | DTMA5P08031/0003 | laundry and l | laundry and linen cleaning service | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | 5.0 | | | | | | | |
| ine Item Number | Description | Delive (Start date t | ry Date o End date) | Quantity | Unit of Issue | Unit Price | Total Cost | | |
| | Description | (011110 | | 4 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | No Changed Line Ite | m Fields | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | Previous Total: | \$10,038.46 | | |
| | | | | | Mo | odification Total: | \$0.00 | | |
| | | | | | | Grand Total: | \$10,038.46 | | |
| EMIT PA | YMENT TO: Same as | Contractor's address in box #8 ab | ove | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |